# Child Protection Policy First Christian Church, Coralville, Iowa

## **Purpose**

First Christian Church of Coralville, Iowa seeks to provide a safe and secure environment for the children who participate in our programs and activities. By implementing the below practices, our goal is to protect children from incidents of misconduct or inappropriate behavior while also protecting staff and volunteers from false accusations. It is understood that we will review and adjust this policy as needed for the safety and welfare of children and ministry workers.

### **Definitions**

For purposes of this policy, the terms "child" or "children" include all persons under the age of eighteen (18) years. The term "worker" includes all paid and unpaid persons who have direct supervision of children.

#### **Child Protection Team**

This policy includes the creation and maintenance of a Child Protection Team. This team should include the Director of Christian Formation and a minimum of 2 additional members with special knowledge, training, or interest in the protection of children in ministry, who will be selected by the executive committee and will serve alternating 2 year terms. The pastor will be an ex officio member of the team. This team shall review this policy annually and maintain responsibilities as stated in this policy.

#### **Selection of Workers**

All persons who desire to work with the children participating in our programs and activities will be screened. This screening includes the following:

#### 1) Six Month Rule

All workers must be members or participants of First Christian Church for at least six months before being considered for any volunteer position involving contact with children. This time of interaction between our leadership and the applicant allows for better evaluation and suitability of the applicant for working with children.

On rare occasion, a participant of less than 6 months may be suitable to work in ministry with our children. In this case, the Child Protection Team should be notified in writing of the following information: who has been invited into leadership, for what ministry and duration, relationship to other members and qualifications they possess for that role. If the team has questions, they can ask for a face-to-face meeting. Once approved, the worker will be screened and is expected to follow all guidelines set forth in this policy.

#### 2) Written Application

All persons seeking to work with children must complete and sign a written application in a form to be supplied by the Child Protection Team. The application will request basic information from the applicant and will inquire into previous experience with children, employment information,

First Christian Church, Coralville, Iowa Child Protection Policy

as well as disclosure of any previous criminal convictions. The application form will be maintained in confidence on file at First Christian Church.

#### 3) Criminal Background Check

A Criminal History Background Check will be obtained on all workers as defined above. This will include a search of the National Sex Offender Database. Any volunteer who may be transporting children for church sponsored activities will also have a motor vehicle report. These reports will be repeated every 2 years.

Before a background check is run, prospective workers will be asked to sign an authorization form allowing the church to run the check. If an individual declines to sign the authorization form, they will be unable to work with children.

A disqualifying offense that will keep an individual from working with children will be determined by the Child Protection Team on a case-by-case basis in light of all the surrounding circumstances. Failure to disclose a criminal conviction on the application form can be a disqualifying event.

The written application, background check authorization form and results will be maintained in confidence at First Christian Church.

#### 4) Training

First Christian Church will provide training on this Child Protection Policy, best practices and how to recognize and report signs of abuse to new workers. Workers shall repeat this training every two years. The Child Protection Team may offer or mandate additional training for workers at any time.

#### 5) Teenage Workers

We recognize that there may be times when it is necessary or desirable for workers (paid or unpaid) who are themselves under age 18 to assist in caring for children during programs or activities. The following guidelines apply to teenage workers:

- Must be at least age 12
- Screening will include an application, interview and references.
- Must be under the supervision of an adult worker and must never be left alone with children.
- Teenagers may assist as the second leader in groups of infants through elementary aged children. Middle and high school groups require that all leaders be at least 21 years of age.

#### 6) **People Outside of First Christian Church**

From time to time, people from outside First Christian Church (members' friends, family, guest speakers, community members, etc.) may be invited into leadership or to present information or share an experience with our children. Depending on this person's role and whether they will be directly supervising children, the Child Protection Team will decide which screening procedures are required and must approve their participation.

#### **Guidelines for Workers**

- Two Adult Rule: It is our goal that a minimum of two unrelated workers will be in attendance at all times when children are being supervised during our programs and activities. Some classes may have only one adult teacher in attendance during the class session; in these instances, doors to the classroom should remain open and there should be no fewer than two students with the adult worker. We do not allow a child to be alone with one adult on our premises or in any church sponsored activity unless in a counseling situation. This has three purposes: it provides for more than one adult to help ensure appropriate levels of supervision, it protects adults from unfounded allegations, and it lessens the possibility of one adult having undue influence over young people.
- Open Door Policy: All activities and interactions should be open door. This means, when possible, that the doors to the room where an activity is taking place should remain open unless there is a window in the door or a side window beside it that allows a person to view the room's activities. If one on one conversation is necessary, we suggest that they be held in areas that are in full view of others (such as fellowship hall or the back of the sanctuary).
- Overnight Activities: At least two adults will supervise overnight activities. The gender identity of minors will be considered in the selection of adult chaperones, ensuring supervision of all participants. Attention will be paid to the setting where we are staying and the sleeping/showering arrangements available as we plan for the comfort and safety of all participants.
- **Transportation**: When children are transported as part of a ministry, drivers should have completed the both a criminal background check and motor vehicle report. Permission slips from parents/guardians should be in the vehicle with the drivers. When transporting children, there should be a minimum of 3 persons in a vehicle to assure that a child and an adult are not alone together. If transportation is not offered as part of the ministry, adults should be cautious about taking responsibility for transporting children and should recognize that they do that on their own, not as an official representative of First Christian Church.
- Language: It is expected that adults and children will use language that is respectful and appropriate for the church at all times. It is the responsibility of workers to stop any inappropriate verbal exchanges. This includes name calling, cussing, yelling at another, mocking, humiliating, degrading or threatening. Neither adults nor children are allowed to treat others in ways that are verbally abusive or disrespectful.
- **Touching**: We understand that hugs and other forms of appropriate physical affection between adults and children are important to a child's development and are generally suitable in a church setting. Workers need to be mindful that physical affection be appropriate to the child's age and allow children to initiate any touching, so that it is a response to a child's need rather than the needs of an adult. Anyone's (child or adult) preference not to be touched should be respected. Workers are responsible to protect other adults as well as children from inappropriate touching by other children or adults.

First Christian Church, Coralville, Iowa Child Protection Policy

- **Dating or Sexual Involvement**: No adult worker is to date a minor or be romantically or sexually involved with a minor. Any adult with prior incidents of sexual misconduct may not be a children's worker.
- **Avoid Appearance of Misconduct**: Workers should be conscientious of how things appear and work hard to avoid the appearance of misconduct. This will help maintain parental confidence and avoid mistaken allegations.

# **Discipline Policy**

It is the policy of First Christian Church not to administer corporal punishment. There will be no spanking, grabbing, hitting, or other physical discipline of children. This is true even if parents/guardians have suggested such punishment and when a worker is dealing with his or her own children. Workers should consult another adult leader or the ministry leader if assistance is needed with disciplinary issues.

Workers are asked to take a proactive approach to discipline by using positive reinforcement of desirable behavior. Other approaches should be age appropriate and may include distraction, reminders, removal from a situation so a child may calm down and regroup, notification of parent/guardian and as a last resort, suspension from activities.

#### **Electronic Media & Communications**

Organizational Use:

Websites, electronic communication and social media are tools used by the church. It is the practice of First Christian Church to secure signed permission forms for pictures/video of children to be used by the church on the website, in social media (including Facebook), in the weekly newsletter and other church publications. If we do not have parent/guardian permission, we will not use pictures/videos on official church media.

Personal Use: We ask that our workers exercise caution when communicating electronically. This includes text, email and accounts on social media. Below are several areas of consideration:

- Best practice is to not friend, follow or accept requests from children under age 18.
- Any communication with children should be visible to 3rd parties (no private messages or one-on-one communication).
- Check your privacy settings and keep in mind that everything you post personally could be visible to others, including children in our ministry.
- Guidelines set forth in this policy apply to all electronic communications.
- Feel welcome to post experiences—but no faces, names or other identifying information unless you have permission from a parent.
- If you learn about possible abuse from an online platform, reporting still applies.

#### Release of Children

It is encouraged that each ministry group have a clear system for the drop off and pick up of children that is communicated with both workers and parents/guardians. A few guidelines are set here in this policy:

First Christian Church, Coralville, Iowa Child Protection Policy

- Nursery aged children will be released only to the person who brought them or to another who is recognized and authorized to pick them up. If there is any question, parents/guardians should be contacted before release.
- Within the church building, children under five years old should be accompanied by an adult when moving from ministry to ministry. Older children can be released on their own to move to another area of the church (for example: moving from Sunday school to worship).
- When releasing children from the buildings to return home, they should be released to the
  person who dropped them off or another who is recognized and authorized. If children arrive
  without adult supervision, they are understood to be responsible for themselves and can be
  released without an adult.

## **Parent or Guardian Permission Forms**

Parent/guardian permission forms will be required for all children participating in First Christian Church sponsored activities. These forms will be required to be updated on an annual basis at the beginning of the school year. Activities that require overnight stays or that involve transportation may require additional permission forms.

## **Reporting Suspected Misconduct or Abuse**

Workers are asked to immediately report any suspected misconduct by other workers or abuse of children (whether it takes place at church or not) to the pastor or ministry leader. If a report to the child abuse hotline (1-800-362-2178) is necessary as mandated by Iowa Law, the worker who witnessed the signs of abuse/abuse or received the information will make the call. Workers need to understand that the church considers all who work with children to be mandatory reporters when it comes to suspected abuse or neglect.

# **Accidental Injuries to Children**

In the event that a child is injured while under our care, the following steps should be followed:

- 1. For minor injuries, scrapes, and bruises, workers will provide First Aid (Band-Aids, etc.) as appropriate and will notify the child's parent or guardian of the injury at the time the child is picked up from our care.
- 2. For injuries requiring medical treatment beyond simple First Aid, the parent and/or guardian will immediately be summoned in addition to the worker's supervisor. If warranted by circumstances, an ambulance will be called.
- 3. Once the child has received appropriate medical attention, an incident report will be completed in the case of injuries requiring treatment by a medical professional.

#### Non-Discrimination of Workers and Children

It is the commitment of First Christian Church to not discriminate on the basis of race, color, national origin, sex, disability, religion, creed, age, marital status, sexual orientation, gender identity or socioeconomic status either in the selection of workers or in the treatment and participation of children.